

# 2016 Human Resources Conference for Legal Professionals

February 18-20 Wyndham Orlando Resort



# 2016 Human Resources Conference for Legal Professionals Exhibit Packages

New Sponsorship Packages to Help Your Organization Make the Right Impression!

Human Resources Management makes up the second largest portion of job responsibilities represented by ALA members. Join more than 200 legal administrators looking to increase efficiency and profitability for their law firms. The Human Resources Conference for Legal Professionals is an exclusive biannual conference, so don't miss your chance to participate in 2016!

# **GOLD**

# **ALA HR EXHIBITOR - \$4,000**

## **Exclusive Exhibit Exposure**

• Prime placement, 6 ft. tabletop exhibit

#### **Exclusive Attendee Access**

• Up to (3) all-access badges

## **Staff Power-up Option**

 Purchase up to (4) additional all-access badges for your team

## **Direct Marketing**

- Access to attendee pre-and post-mail list (name, title, company name, mailing address)
- 1 pre-show email blast to all attendees (logo, website link, 25 character max)

## **Brand Impressions**

- Top logo placement on ALA Conference signage
- Logo and description in the conference mobile app
- Logo on ALA website
- Priority placement and listing in ALA Legal Marketplace (HR Conference Category)

## **Standout Sponsorship**

- Banner ad in rotation on HR Conference app
- Greet the crowd at the welcome reception (1 minute max). Logo present on welcome reception signage

## —— SILVER ——

# **ALA HR EXHIBITOR - \$3,000**

## **Exclusive Exhibit Exposure**

• Good placement, 6 ft. tabletop exhibit

#### **Exclusive Attendee Access**

• Up to (2) all-access badges

## **Staff Power-up Option**

• Purchase (1) additional all-access badge for your team

#### **Brand Impressions**

- Logo placement on ALA Conference signage
- Logo and description in the conference mobile app
- Logo on ALA website
- Listing in ALA Legal Marketplace (HR Conference Category)

#### **Direct Marketing**

 Access to attendee pre-and post-mail list (name, title, company name, mailing address)

667-206-4266

#### **ALA VIP Member Contact**

Robert Leighton: rleighton@alanet.org x2

#### **Exhibits and Advertising**

Sean Soth: ssoth@alanet.org x1 Dave Dallmer: ddallmer@alanet.org x3 Shah Faridi: sfaridi@alanet.org x4

# — BRONZE ——

# **ALA HR EXHIBITOR - \$1,800**

## **Exclusive Exhibit Exposure**

• Standard placement, 6 ft. tabletop exhibit

#### **Exclusive Attendee Access**

• Up to (1) all-access badge

#### **Brand Impressions**

- Logo and description in the conference mobile app
- Listing in ALA Legal Marketplace (HR Conference Category)

## **Direct Marketing**

• Access to attendee pre-and post-mail list (name, title, company name, mailing address)

# **Items & Event Sponsorships**

- Sunshine State Refreshment Break Sponsor (\$2,500)
- Badge Holder Sponsor (\$2,500)
- Attendee Registration Sponsorship (\$2,000)
- General Session Sponsor (\$1,500)
- Pocket Agenda Sponsor (\$750)
- App Alert (\$250/ each alert)

# **Exhibit & Sponsorship Agreement**

## 2016 Human Resources Conference for Legal Professionals

February 18-20, Wyndham Orlando Resort

# **Exhibit Space & Sponsor Packages** (mark selections)





□ \$3,000

-BRONZE SPONSOR
(Incl. 1 badge):
□ \$1,800

tem	&	<b>Event</b>	Sponsorships

	_ Event Sponsorship	@	\$
	_ Item Sponsorship	@	\$

## **Contact Information**

Table placement (See floorplan for availability): 1s	st Choice:2	2nd Choice:	
Company Name:		·····	
Exhibiting as (if different than company name):	····		
Company Address:			
City:	State:	Zip:	
Web Address:			
Primary Contact Person:	Title:	<del> </del>	
Email Address:	Phone	· ·	
Alternate Contact Person:	Title:		
Email Address:	Phone	<u>.</u>	

## **Billing Information**

Invoice my company at the provided address. I understand that payment is due upon
receipt of invoice. Make checks payable to the Association of Legal Administrators, Attn
Account Receivables-ALA, P.O. Box 95583, Chicago, IL 60694-5583, for U.S. Dollars only.

I authorize A	LA to char	ge \$		to the credit	card below.	
Card Type:	□ Visa	☐ MasterCard	$\square$ AMEX			
Card Numbe	r:			Exp:	Security Code:	
Billing Address if different then above:						
City:				State:	Zip:	

Total \$	Signature (X)	
Date:	Print Name	Title:
Special Instructions	<u>:</u>	



#### SIGN UP

Please complete, sign, and email to your Business Development Representative

OR

Fax to 443-281-0660

Written confirmation will follow

Agreement: It is understood that this application will become a binding contract upon acceptance by ALA, and incorporated into this contract are the following terms, conditions, and rules and regulations (found at bit.ly/ACEx-Rules); The individual signing this agreement represents and warrants that he/she is authorized to execute this binding agreement on behalf of the exhibiting company, and should they be removed from their position, the contracting organization is required to fulfill the obligations under this agreement.

Payment Policy: Applications must be accompanied by payment in full. CONTRACTS WILL NOT BE PROCESSED WITHOUT PROPER PAYMENT. No exceptions will be made.

**Acceptance:** The ALA reserves the right to exercise its sole discretion in acceptance or refusal of applications. If an applicant is not accepted by ALA, all money paid will be returned to the applicant.

**Space Assignments:** Priority for space assignments is based on previous ALA commitment and date of received agreement (see rules and regulations; bit.ly/ACExRules).

Cancellations: Must be made in writing and receive approval from ALA. If space is canceled by an exhibitor on or before December 4th, 2015 a refund will be made for 50% of the total balance of exhibit space reserved. There will be no refunds made to companies canceling December 5th, 2015 or later.